



12505 N. Main Street, Ste. 232  
Rancho Cucamonga, CA 91739

### Simplified Loan Application

**Borrower Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Soc. Sec. #: \_\_\_\_\_

D.O.B.: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

**2 yrs. Employment History:**

Employer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: ( ) \_\_\_\_\_

Title: \_\_\_\_\_

Type of Bus.: \_\_\_\_\_

Years: \_\_\_\_\_ Months: \_\_\_\_\_

Gross/annual income: \$ \_\_\_\_\_

Adtl. info: \_\_\_\_\_

**Credit Information:**

Excellent / Good / Fair / Poor \_\_\_\_\_

Total min. debt pmts.: \$ \_\_\_\_\_

Other: \_\_\_\_\_

**Prev. 2 Years Residential History / Source of funds:**

Own / Rent = Years \_\_\_\_ / Months \_\_\_\_ / Monthly Payment \$ \_\_\_\_\_

Source of funds to close: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Type of Property interested in: \_\_\_\_\_

Length of time you plan on keeping property: \_\_\_\_\_

Preferred type of loan: \_\_\_\_\_ Property to sell?: YES / NO

NOTES: \_\_\_\_\_  
\_\_\_\_\_

I/We hereby give consent to Global Mortgage, to obtain all pertinent information from their designated credit reporting bureau in regards to our debt and credit history, employment, residential, banking, and all other pertinent information needed with an application for a mortgage loan. This form may be reproduced and a copy will be as effective as the original that has been signed.

Borrower \_\_\_\_\_ Date \_\_\_\_\_

Co-Borrower \_\_\_\_\_ Date \_\_\_\_\_

Agent Signature: \_\_\_\_\_

Date: \_\_\_\_\_